

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Α	nn	licant -	

Michael J. O'Phelan

Title:

FLAT CAPACITOR HAVING AN ACTIVE CASE

Docket No.:

279.235US1

Filed:

November 3, 2000

Examiner:

Unknown

Serial No.: 09/706,517

Duc Date: April 3, 2001 Group Art Unit: 3737

Commissioner for Patents Washington, D.C. 20231

We are transmitting herewith the following attached items (as indicated with an "X"):

Χ A return postcard.

X An Information Disclosure Statement (1 p.), Form 1449 (1 p.), and copies of 25 cited references.

Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional required fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

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Reg. No. 42,832

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States

Alisia G. Dunbar

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Customer Number 21186

S/N 09/706,517 PATENT

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INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicant respectfully requests that this Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicant further request that a copy of the 1449 form, initialled by the Examiner to indicate that all listed citations have been considered, be returned with the next official communication.

Under 37 C.F.R. §1.97(b)(3), it is believed that no fee or certificate is required with this Information Disclosure Statement. However, if an Office Action on the merits has been mailed, the Commissioner is hereby authorized to charge any additional fees or credit any overpayment to Account No. 19-0743.

The Examiner is invited to contact the Applicant's Representatives at the below-fisted telephone number if there are any questions regarding this communication.

Respectfully submitted,

MICHAEL J. O'PHELAN

By his Representatives,

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Date > /, - /. 1

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CERTIFICATE UNDER 37 CFR 1.8. The indersigned hereby certifies that this correspondence is being deposited with the United States Postar Service with sufficient postage as first class mail, in an envelope addressed to Commissioner of Patents, Washington, D.C. 20231, on this 2.5. day of March 2001.